

**ARMY INSTITUTE OF LAW**  
**SECTOR- 68, MOHALI**  
**PERFORMA FOR APPOINTMENT FOR THE POST OF**  
**PLACEMENT OFFICER-CUM-FACULTY**

Paste recent  
passport size  
photograph

1. Name (in Block letters) \_\_\_\_\_
2. Father's /Husband's Name \_\_\_\_\_
3. Date of Birth \_\_\_\_\_
4. (a) Nationality \_\_\_\_\_ (b) Marital Status \_\_\_\_\_
5. (a) Permanent address (in block letters) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 (b) Present Address (for correspondence) along with Tele / Mob No \_\_\_\_\_ and  
 E-mail \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
6. Present Occupation \_\_\_\_\_ (a) Job Profile \_\_\_\_\_  
 (b) Present Pay Scale \_\_\_\_\_ (c) Minimum pay acceptable \_\_\_\_\_  
 (d) Joining time required (if selected) \_\_\_\_\_
7. Are you an ESM ?, If yes please fill up Appendix `A` attached.
8. Educational Qualifications (Please attach one set of attested copies of your certificates along with application)

Exams Passed	University / Board	Main Subjects	Year of passing	Marks Obtained/ Total Marks	%age / Division	Position in the Univ/ college (if any)
Matric						
10+2						
B.A/B.Sc/B.Com						
LLB						
PGDM/PGDCA/ MBA						
LLM						
Ph.D (with title)						
NET						
Any other Exam (please specify)						

9. Total Experience in Placement Profile with details (please attach annexure for details)

Name and Address of Employer	Pay Scale	Nature of Job	Period		Reasons for Leavings
			From	To	

Total Experience \_\_\_\_ Years.

10. Period of Teaching Experience. (Details in chronological order starting with the first job)

Name and Address of Employer	Designation	Pay Scale	Nature of Job	Period		Reasons for Leavings
				From	To	

Total Teaching Experience \_\_\_\_ Years.

11. National/International Awards (if any):

(a) \_\_\_\_\_

(b) \_\_\_\_\_

12. Any other relevant Information: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

13. Details of Demand Draft:

(a) Demand Draft No. with Date \_\_\_\_\_ (b) Cash Receipt No. \_\_\_\_\_

14. List of Enclosures.

(a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_

(d) \_\_\_\_\_ (e) \_\_\_\_\_ (f) \_\_\_\_\_

(g) \_\_\_\_\_ (h) \_\_\_\_\_ (j) \_\_\_\_\_

15. Declaration:

I solemnly declare that :-

- (a) The above information is complete and correct.
- (b) I have never been disqualified from University work/appearing in any University examination.
- (c) I have never been dismissed either from Govt of India or from University, College or other public or Private Organization service.
- (d) I have never been prosecuted, kept under detention or bound down/ fined, convicted by the Court of Law for any offence.

**Note:** If any information supplied by me in the application form is found to be incorrect/false at any stage, my candidature/selection may be cancelled.

Place : \_\_\_\_\_

Dated: \_\_\_\_\_

**(Signature of the Applicant)**

**Recommendation of the Employer**

\_\_\_\_\_  
**(Signature of Employer with official seal)**

**Note:**

- 1) Please strike out whichever is not applicable.
- 2) Please attach separate sheet (if required) referring the serial number relevant there to.
- 3) Separate application form must be sent for separate post.

**APPLICATION FORM FOR APPT OF PLACEMENT OFFICER-CUM-FACULTY**  
**(ON CONTRACTUAL BASIS)**  
**(TO BE FILLED BY EXSERVICEMEN ONLY)**

1. IC No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_
2. Arms/ Service \_\_\_\_\_
3. Date of Enrolment/Commission \_\_\_\_\_
4. Date of Retirement \_\_\_\_\_ Re-employment \_\_\_\_\_, If yes date of relinquishment \_\_\_\_\_
5. Date of Birth \_\_\_\_\_ Age as on 15 May 2021 \_\_\_\_\_
6. Education Qualifications \_\_\_\_\_  
(a) Additional Qualification \_\_\_\_\_
7. Marital Status \_\_\_\_\_
8. Details of Family \_\_\_\_\_
9. Permanent Home address (in Block letters) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. Address for Correspondence \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Mob No \_\_\_\_\_ E-mail id \_\_\_\_\_
11. Work Experience in various establishments \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
12. Your strong points for suitability for the post of Placement Officer-cum-Faculty at AIL Mohali?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Place :**

**Dated:**

**(Signature of the applicant)**