ARMY INSTITUTE OF LAW
SECTOR-68, MOHALI - 160062

## SITUATION VACANT : CLERK (LDC)

## FOR HQ WESTERN COMMAND (Ord Branch)

1. Type of Post : Contractual
(1 year Contract with 3 months on probation)
2. Age : Below 53 years for ESM and 45 years for others and medically fit for the job description.
3. Place of Work : HQ Western Command (Ord Branch), Chandimandir
4. Mandatory : (a) Computer literate Graduate with 03 years experience Qualifications/ in Clerical duties OR a computer savvy ESM with Experience $\quad 10$ years of service as a Clerk.
(b) Computer typing with a minimum speed of 30 WPM and to possess basic knowledge of accounting.
(c) Should not have any disciplinary case against in his entire service or otherwise.
5. Preference : Preference will be given to ESM candidates.
6. Pay \& Allowances: Rs.21,250/-pm (Consolidated).
7. Candidates will be put through Written and Typing test followed by an interview.
8. How to Apply. Eligible candidates may apply on prescribed form available at College website by 25 Jul 2024 along with copies of academic and experience certificates.
9. Only shortlisted candidates will be called for interview. No TA/DA is admissible.

## ARMY INSTITUTE OF LAW <br> SECTOR- 68, MOHALI <br> APPLICATION FORM FOR THE POST OF CLERK (LDC) FOR HQ WEST COMD CHANDIMANDIR

Paste recent photograph

1. Name (in block letters) $\qquad$
2. Father's /Husband's Name (in block letters) $\qquad$
3. Present postal address (in block letters) along with Tel. No and E-mail $\qquad$
$\qquad$
4. Permanent Home address (in block letters) $\qquad$
$\qquad$
5. (a) Nationality $\qquad$
(b) Marital Status $\qquad$
6. Date of Birth $\qquad$
7. Educational qualifications (Please attach one set of attested copies alongwith original application only)

| Exams Passed | University / Board | Year of <br> passing | Grade | Remark |
| :--- | :--- | :--- | :--- | :--- |
| Matric |  |  |  |  |
| $10+2$ |  |  |  |  |
| B.A |  |  |  |  |
| Any other Exam |  |  |  |  |
| Knowledge of <br> Computer |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

8. Last unit served with appointment (for ex-servicemen only) $\qquad$
9. List of all previous employment in order (Starting with most recent post held)

| Name of <br> Employer | Post held | Pay <br> Scale | Period |  | Brief <br> Description of <br> Duties | Reasons for <br> Leavings |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
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Total Working Experience =
10. A paragraph of self evaluation regarding different fields of activity relating to the job.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
11. Additional Information (if any).
12. List of Enclosures.
(a) $\qquad$ (b) $\qquad$
(b)
(d) $\qquad$
(e)
(f) $\qquad$
13. Declaration. I solemnly declare that :-
(a) The above information is complete and correct.
(b) I have never been disqualified from University work/appearing in any University examination.
(c) I have never been dismissed either from Govt or from University, College or other public or Private Organization service.
(d) I have never been prosecuted, kept under detention or bound down/fined, convicted by the Court of Law for nay offence.

Place:
Dated:

