



**ARMY INSTITUTE OF LAW**  
**SECTOR-68 MOHALI - 160062**

Tele : 0172-5095336-38, Fax -0172-5039280  
Website : [www.ail.ac.in](http://www.ail.ac.in), E-mail [info@ail.ac.in](mailto:info@ail.ac.in)



**SITUATION VACANT**

**1. Assistant Professor of English on Contractual Term Basis - (01)**  
(For the period of three years contract with 1 year on probation)

- (a) **Qualifications** : As per UGC & Punjabi University norms.
- (b) **Age Limit** : Below 60 years.
- (c) **Pay Scale** : **Rs.56,000/-** per month consolidated

**2. How to Apply.** Eligible candidates may apply on prescribed performa available at College Website and submit alongwith a Demand Draft of Rs.1000/- in favour of **Army Institute of Law** by **21 Jun 2024** till **5 P.M.**

Only shortlisted candidates will be called for interview.

No TA/DA is admissible.

**Principal**

**ARMY INSTITUTE OF LAW**  
**SECTOR- 68, MOHALI**

**Performa for appointment for the post of Assistant Professor**

Paste recent  
passport size  
photograph

1. Post applied for \_\_\_\_\_
2. Name (in Block letters) \_\_\_\_\_
3. Father's /Husband's Name \_\_\_\_\_
4. Date of Birth \_\_\_\_\_
5. (a) Nationality \_\_\_\_\_ (b) Marital Status \_\_\_\_\_
6. (a) Permanent address (in block letters) \_\_\_\_\_  
\_\_\_\_\_  
  
(b) Present address (for correspondence) along with Tele / Mob No \_\_\_\_\_ and  
E-mail \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. Present pay scale \_\_\_\_\_ Minimum pay acceptable \_\_\_\_\_  
Joining time (if selected) \_\_\_\_\_
8. Educational Qualifications (Please attach one set of attested copies of your certificates along with application)

Exams Passed	University / Board	Main Subjects	Year of passing	Marks Obtained/ Total Marks	%age / Division	Position in the Univ/ college (if any)
Matric						
10+2						
B.A/B.Sc/B.Com						
LLB						
MA/M.Sc/LL.M						
M.Phil						
Ph.D (with title)						
UGC NET						
Any other Exam (please specify)						

9. Total Experience: \_\_\_\_\_ years (Please attach annexure for details)

10. List of all previous employment in order (Details in chronological order starting with the first job)

Name and Address of Employer	Designation	Pay Scale	Nature of Job	Period		Reasons for Leavings
				From	To	

11. Period of Teaching Experience (in years)

	Subjects Taught	Period From	Period To
Post Graduate Classes			
Degree Classes			
Any Other			

12. Publications (separate detailed list of publications to be attached)

Sr. No	Published/Accepted for Publications	Nos.
1	Paper in International Journals / Articles	
2	Paper in Indian Journals / Articles	
3	Papers in Conference/Symposium & Seminars etc.	
4	Books	

13. Seminars/Conferences/Workshops/Refresher /Orientation Courses etc. (Participated/sessions presided over, if any).

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

(d) \_\_\_\_\_

14. National/International Awards (if any):

(a) \_\_\_\_\_

(b) \_\_\_\_\_

15. Any other relevant Information: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

16. Referees (these should be professionally competent well acquainted with some aspects of applicant's training, accomplishments, capability and character, but must not be relation)

Sr. No.	Name	Occupation/Position	Address
1			
2			

17. Details of Demand Draft:

(a) Demand Draft No. with Date \_\_\_\_\_

18. List of Enclosures.

(i) \_\_\_\_\_ (iv) \_\_\_\_\_ (vii) \_\_\_\_\_

(ii) \_\_\_\_\_ (v) \_\_\_\_\_ (viii) \_\_\_\_\_

(iii) \_\_\_\_\_ (vi) \_\_\_\_\_ (ix) \_\_\_\_\_

19. Declaration:

I solemnly declare that :-

- (a) The above information is complete and correct.
- (b) I have never been disqualified from University work/appearing in any University examination.
- (c) I have never been dismissed either from Govt of India or from University, College or other public or Private Organisaition service.
- (d) I have never been prosecuted, kept under detention or bound down/ fined, convicted by the Court of Law for any offence.

**Note:-** If any information supplied by me in the application form is found to be incorrect/false at any stage, my candidature/selection may be cancelled.

**Place:** \_\_\_\_\_

**Dated:** \_\_\_\_\_

\_\_\_\_\_  
**(Signature of the Applicant)**

**Recommendation of the Employer**

\_\_\_\_\_  
**(Signature of Employer with official seal)**

**Note:-**

- 1) Please strike out whichever is not applicable.
- 2) Please attach separate sheet (if required) referring the serial number relevant there to.