

Advertisement on ticker of AIL website



**ARMY INSTITUTE OF LAW  
SECTOR-68 MOHALI - 160062**

Tele : 0172-5095336-38, Fax -0172-5039280

Website : [www.ail.ac.in](http://www.ail.ac.in), E-mail [info@ail.ac.in](mailto:info@ail.ac.in)



**REQUIRED REGISTRAR AND HEAD OF ADMINISTRATION  
FOR AIL MOHALI**

Army Institute of Law, Mohali is a premier Institute of Army Welfare Education Society (AWES). The institute is affiliated to Punjabi University, Patiala and recognized by Bar Council of India.

**ELIGIBILITY**

**1. Mandatory**

- a. Should be retired Army Officer Colonel/ Col(TS).
- b. Should be between 54 - 60 years of age at the time of joining.
- c. Should have Commanding Officer/ 2IC of major unit.  
AEC officers, Principal Sainik/ Military Schools.
- d. Should have experience of handling finances and legal issues.
- e. Should have no discipline case during entire service.

**2. Preferred**

- a. Should be **Medical Cat SHAPE-1**
- b. Should be IT savvy.

**Notes :-**

3. **Consolidated salary of Rs.1,05,000/- per month.**
4. The appointment will be on term basis. Three years tenure with first year probation with clause for termination of service with 60 days notice or 60 days pay. Reserved accommodation in campus for Registrar and Head of Administration. Accommodation available. **Stay within the Institute Campus is compulsory.**

Apply with Bio-data to include all Mandatory & Preferred details and a pass-port size photograph by **15 Feb 2025** to “**Chairman, AIL C/o HQ Western Command (Ord), Chandimandir-134107**”.

Email - [ailprcdara@gmail.com](mailto:ailprcdara@gmail.com). Only shortlisted candidates will be called for the interview. Give Mobile No and email address also.

No TA/DA will be admissible.

**Principal**

**ARMY INSTITUTE OF LAW**  
**SECTOR- 68, MOHALI**

**APPLICATION FORM FOR APPT OF**  
**REGISTRAR AND HEAD OF ADMINISTRATION, AIL**  
**(ON CONTRACTUAL BASIS)**

Paste recent  
photograph

1. IC No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_
2. Arms/ Service \_\_\_\_\_
3. Date of Enrolment/ Commission \_\_\_\_\_
4. Date of Retirement \_\_\_\_\_ Medical Category \_\_\_\_\_
5. Date of Birth \_\_\_\_\_ Age as on 15 Feb 2025 \_\_\_\_\_
6. Education Qualifications \_\_\_\_\_
  - (a) Additional Qualification \_\_\_\_\_
  - (b) Any other appointment held after Retirement \_\_\_\_\_
7. Marital Status \_\_\_\_\_
8. Details of Family \_\_\_\_\_
9. Permanent Home address (in block letters) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. Address for Correspondence \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Mob No \_\_\_\_\_ E-mail id \_\_\_\_\_
11. Work Experience in various establishments \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
12. Your strong points for suitability for the post of Registrar & Head of Administration at AIL Mohali?  
\_\_\_\_\_  
\_\_\_\_\_

**Place :**

**Dated:**

**(Signature of the applicant)**