

Ticker Message : Advertisement for appointment of Contractual Faculty



**ARMY INSTITUTE OF LAW**  
**SECTOR-68 MOHALI - 160062**

Tele : 0172-5095336-38, E-mail [info@ail.ac.in](mailto:info@ail.ac.in)



**SITUATION VACANT**

**FOR**

**Assistant Prof of Law on 1 year Contractual Term Basis (Full Time)**

**No of Vacancies – 01**

1. **Qualifications** : As per UGC & Punjabi University Patiala norms.  
Refer respective websites for details.
2. **Pay Scale** : **Rs.57,700/-** per month consolidated
3. **How to Apply.** Eligible candidates may apply on prescribed performa available at College Website and submit alongwith a Demand Draft of Rs.1000/- in favour of **Army Institute of Law** by **13 Jan 2025**.  
Only shortlisted candidates will be called for interview.

No TA/DA is admissible.

**Principal**

**ARMY INSTITUTE OF LAW**  
**SECTOR- 68, MOHALI**  
**PERFORMA FOR APPOINTMENT FOR THE POST OF ASST PROF OF LAW**

Paste recent  
passport size  
photograph

1. Post applied for \_\_\_\_\_
2. Name (in block letters) \_\_\_\_\_
3. Father's /Husband's Name \_\_\_\_\_
4. Date of Birth \_\_\_\_\_
5. (a) Nationality \_\_\_\_\_ (b) Marital Status \_\_\_\_\_
6. (a) Permanent address (in block letters) \_\_\_\_\_

(b) Present address (for correspondence) along with Tele / Mob No \_\_\_\_\_ and  
 E-mail \_\_\_\_\_

7. Present Pay Scale \_\_\_\_\_ Minimum pay acceptable \_\_\_\_\_  
 Joining time (if selected) \_\_\_\_\_

8. Educational Qualifications (Please attach one set of attested copies of your certificates along with application)

<b>Exams Passed</b>	<b>University/ Board</b>	<b>Main Subjects</b>	<b>Year of passing</b>	<b>Marks Obtained/ Total Marks</b>	<b>%age / Division</b>	<b>Position in the Univ/ College (if any)</b>
Matric						
10+2						
B.A/B.Sc/ B.Com						
LLB						
MA/M.Sc/ LL.M						
M.Phil						
Ph.D (with title)						
NET						
Any other Exam (please specify)						

9. Total Experience: \_\_\_\_\_ years (please attach annexure for details)

10. Period of Teaching Experience. (Details in chronological order starting with the first job)

Name and Address of Employer	Designation	Pay Scale	Nature of Job	Period		Reasons for Leavings
				From	To	

11. Seminars/Conferences/Workshops/Refresher /Orientation Courses etc. (Participated/ sessions presided over, if any).

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

(d) \_\_\_\_\_

12. National/International Awards (if any):

(a) \_\_\_\_\_

(b) \_\_\_\_\_

13. Any other relevant Information: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

14. Details of Demand Draft:

(a) Demand Draft No. with Date \_\_\_\_\_ (b) Cash Receipt No. \_\_\_\_\_

15. List of Enclosures.

- (i) \_\_\_\_\_ (iv) \_\_\_\_\_ (vii) \_\_\_\_\_  
(ii) \_\_\_\_\_ (v) \_\_\_\_\_ (viii) \_\_\_\_\_  
(iii) \_\_\_\_\_ (vi) \_\_\_\_\_ (ix) \_\_\_\_\_

16. Declaration:

I solemnly declare that –

- (a) The above information is complete and correct.  
(b) I have never been disqualified from University work/appearing in any University examination.  
(c) I have never been dismissed either from Govt of India or from University, College or other public or Private Organisation service.  
(d) I have never been prosecuted, kept under detention or bound down/ fined, convicted by the Court of Law for any offence.

**Note:** If any information supplied by me in the application form is found to be incorrect/false at any stage, my candidature/selection may be cancelled.

**Place :** \_\_\_\_\_

**Dated:** \_\_\_\_\_

**(Signature of the Applicant)**

**Note:-**

- 1) Please strike out whichever is not applicable
- 2) Please attach separate sheet (if required) referring the serial number relevant there to.
- 3) Separate application form must be sent for separate post.