



**ARMY INSTITUTE OF LAW  
SECTOR-68, MOHALI - 160062**

Tele : 0172-5095336-38, Email- [info@ail.ac.in](mailto:info@ail.ac.in)



**SITUATION VACANT**

1. **Nursing Assistant (Lady)** on 3 years Contractual (Full Time) - **01**  
(with 1<sup>st</sup> year on probation)

**Pay Scale** : **Rs.26,450/-** per month consolidated +  
Free Boarding & lodging for self only.

**Qualifications** : Graduate, Diploma in Gen Nursing.  
Preference to ESM MNS

**Age** : Between 40 to 53 years.

Note :- Stay within Campus is compulsory.

**How to Apply.** Eligible candidates may download Application Form from Institute website and submit in favour of **Army Institute of Law, Mohali** by **25 Nov 2024.** Application may be sent to email at [info@ail.ac.in](mailto:info@ail.ac.in)

Only shortlisted candidates will be called for interview.

No TA/DA is admissible.

**Principal**

**ARMY INSTITUTE OF LAW**  
**SECTOR- 68, MOHALI**

**APPLICATION FORM FOR THE POST OF**  
**LADY NURSING ASSISTANT**

Paste recent  
photograph

1. Name (in block letters) \_\_\_\_\_
2. Father's /Husband's Name (in block letters) \_\_\_\_\_
3. Present postal address (in block letters) along with Tel. No and E-mail \_\_\_\_\_  
\_\_\_\_\_
4. Permanent Home address (in block letters) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. (a) Nationality \_\_\_\_\_ (b) Marital Status \_\_\_\_\_
6. Date of Birth \_\_\_\_\_
7. Educational qualifications (Please attach one set of attested copies alongwith original application only)

Exams Passed	Univ / Board	Year of passing	Grade	Remark
Matric				
10+2				
B.A				
Diploma in Gen Nursing				
B.Sc (Nursing)				
Any other Exam				

8. Last unit served with appointment (for MNS only) \_\_\_\_\_

9. List of all previous employment in order (Starting with most recent post held)

Name of Employer	Post held	Pay Scale	Period		Brief Description of Duties	Reasons for Leavings
			From	To		

Total working experience : \_\_\_\_\_

10. A paragraph of self evaluation regarding different fields of activity relating to the job.

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11. Additional Information (if any). \_\_\_\_\_

12. List of Enclosures.

(a)\_\_\_\_\_ (b)\_\_\_\_\_ (c)\_\_\_\_\_

(d)\_\_\_\_\_ (e)\_\_\_\_\_ (f)\_\_\_\_\_

13. Declaration. I solemnly declare that -

- (a) The above information is complete and correct.  
 (b) I have never been disqualified from University work/appearing in any University examination.  
 (c) I have never been dismissed either from Govt or from University, College or other public or Private Organization service.  
 (d) I have never been prosecuted, kept under detention or bound down/ fined, convicted by the Court of Law for nay offence.

Place : \_\_\_\_\_

Dated: \_\_\_\_\_

**(Signature of the applicant)**